## 2023 CITY OF PARMA GIRLS UH - NATIONAL RIES #4

| # | TEAM NAME                 | MANAGER             | PHONE        |
|---|---------------------------|---------------------|--------------|
| 1 | P. Jays Pizza             | Keith Fromwiller    | 216-780-4456 |
| 2 | Parma Democratic Party    | Tim Irving          | 216-402-5129 |
| 3 | Tim Dobeck – Law Director | Jamie Coffey-Scotch | 828-446-3006 |
| 4 | Vito's Vipers             | Tylon Hilt          | 216-406-0234 |

| TUES. JU<br>Team 1<br>Team 2<br>Team 3<br>Team 4 | JNE 6<br>5:30<br>6:15<br>7:00<br>7:45 | <u>THURS</u><br>2-1<br>3-4 | 5:30<br>7:00 | <u>WED. JU</u><br>4-2<br>1-3 | NE 14<br>5:30<br>7:00 |  |  |
|--|---------------------------------------|----------------------------|--------------|------------------------------|-----------------------|--|--|
| FRI. JUN   | F 16                                  | TUES. JUNE 20              |              | THURS. JUNE 22               |                       |  |  |
| 4-1  | <u>5:30</u>                           | <u>4-3</u>                 | 5:30         | <u>3-1</u>                   | 5:30                  |  |  |
| 2-3  | 7:00                                  | 1-2                        | 7:00         | 2-4                          | 7:00                  |  |  |
| WED. JU  | NE 28                                 | FRI. JUNE 30               |              | THURS. JULY 6                |                       |  |  |
| 3-2  | 5:30                                  | 3-4                        | 5:30         | 1-3                          | 5:30                  |  |  |
| 1-4  | 7:00                                  | 2-1                        | 7:00         | 4-2                          | 7:00                  |  |  |
| WED. JU  | LY 12                                 | FRI. JULY 14               |              | TUES. JULY 18                |                       |  |  |
| 2-3  | 5:30                                  | 1-2                        | 5:30         | 2-4                          | 5:30                  |  |  |
| 4-1  | 7:00                                  | 4-3                        | 7:00         | 3-1                          | 7:00                  |  |  |
|  |                                       |                            |              |                              |                       |  |  |

## THURS. JULY 20

| 1-4 | 5:30 |
|-----|------|
| 3-2 | 7:00 |

## IN CASE OF AN EMERGENCY-IMMEDIATLEY-CALL 911 PICTURE DAY IS SATURDAY, JUNE 17<sup>th</sup> INSIDE RIES PARK ICE RINK. ATTENDANCE IS STRONGLY ENCOURAGED FOR TEAM PICTURE (RAIN OR SHINE)

For schedules and updated rain out go to https://www.parmasoftball-baseball.com/youth-baseball

## **LEAGUE NOTES:**

- 1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the score keeper.
- 2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
- 3. IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT: Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
- 4. MAKE UP GAMES: The league supervisor may reschedule rain outs on Mondays or any weekday at the end of season.
- 5. Spectator tips on back.