## 2023 CITY OF PARMA BOYS UH - AMERICAN

## **RIES #5**

#	TEAM NAME	MANAGER	PHONE
1	Councillman Kussmaul's Krushers	Dale Anderson	216-551-1463
2	Dick's Sporting Goods Inc.	Kathy Rindleisch	216-372-0746
3	First Stop Liquidation		
4	Fletcher Trucking	Andrew Reiner	216-216-2106

TUES. JUN Team 1 Team 2 Team 3 Team 4	<b>NE 6</b> 5:30 6:15 7:00 7:45	<b>THURS</b> 2-1 3-4	<u>. JUNE 8</u> 5:30 7:00	WED. JU 4-2 1-3	<u>NE 14</u> 5:30 7:00
<u>FRI. JUNE</u>	<b>16</b>	<u>TUES. J</u>	UNE 21	<u>FRI. JUN</u>	<u>E 23</u>
4-1	5:30	4-3	5:30	3-1	5:30
2-3	7:00	1-2	7:00	2-4	7:00
<u>TUES. JUN</u>	<u>NE 27</u>	<u>THURS</u>	<u>. JUNE 29</u>	<u>WED. JU</u>	<u>LY 5</u>
3-2	5:30	3-4	5:30	1-3	5:30
1-4	7:00	2-1	7:00	4-2	7:00
<b>FRI. JULY</b>	<u>7</u>	<u>TUES. J</u>	<u>ULY 11</u>	<u>THURS. J</u>	<b>JULY 13</b>
2-3	5:30	1-2	5:30	2-4	5:30
4-1	7:00	4-3	7:00	3-1	7:00
WFD III	V 10				

## <u>WED. JULY 19</u>

1-4	5:30
3-2	7:00

## IN CASE OF AN EMERGENCY-IMMEDIATLEY-CALL 911 PICTURE DAY IS SATURDAY, JUNE 17<sup>th</sup> INSIDE RIES PARK ICE RINK. ATTENDANCE IS STRONGLY ENCOURAGED FOR TEAM PICTURE (RAIN OR SHINE)

For schedules and updated rain out go to https://www.parmasoftball-baseball.com/youth-baseball

For Parma rules, schedules and updated rain outs go to <u>http://parmasoftball.com/youthprogram.htm</u> LEAGUE NOTES:

- 1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the official score keeper.
- 2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
- 3. IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT: Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
- 4. MAKE UP GAMES: The league supervisor may reschedule rain outs on Mondays, until the last scheduled game which ends the season.
- 5. Spectator tips on back.